

**Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, June 8, 2026
5:30 p.m.**

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance

2. Roll Call

3. Executive Session
Additions to Agenda
Accept Agenda

4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Special Meeting, May 20, 2026; pages _____
Minutes of Committee Meetings
 - a. Board of Education Policy Committee Meeting
May 20, 2026; Attachment _____, pages _____

5. Expressions from the Public

6. Reports:
Superintendent/6-12 Principal; Attachment _____, pages _____
Elementary Principal; Attachment _____, pages _____
Athletic Director; Attachment _____, pages _____
Faculty Representative

Trip Approvals

7. Motion:
Moved by _____ and seconded by _____ to approve the attendance of Emily Geiger and Lisa Ruhman at the U.P. Administrator's Academy in Harris, Michigan on August 3-5, 2026.

8. Motion:
 Moved by _____ and seconded by _____ to approve the attendance of Lisa Ruhman at the UpLift '26 Conference in Harris, Michigan on August 6-7, 2026.
 Attachment _____, pages _____

Board of Education Committee Reports

9. Board of Education Committee Reports
 a. Board of Education Policy Committee
 May 20, 2026; Attachment _____, pages _____

Board of Education Recognition

10. Motion:
 Moved by _____ and seconded by _____ to recognize student athletes, coaches and teams for honors earned during the spring 2026 sports season.
 Attachment _____, pages _____

New Business

11. Motion:
 Moved by _____ and seconded by _____ to approve revisions to the NEOLA policies as presented. Handout

0100	3120.09-rescind	6320	8402
1410	4120.09-rescind	6325	8655
2370.01	4210	7540.09	
2418	5136	8120.09	

12. Resolution:
 To adopt an opt-in for Section 105 CHOICE program.
 Motion:
 Moved by _____ and seconded by _____ of the Board of Education of the Lake Linden-Hubbell School District to exercise the option permitted by Section 105 of the State School Aid Act of 1979, as amended by Public Act 300 of 1996, will, for purposes of Section 105, accept applications of nonresident students from outside our District for enrollment in our School District for the 2026-2027 school year and will operate a School of Choice Program in our District with the statutory requirements of Section 105.

13. Resolution:
To renew the Lake Linden-Hubbell Schools membership in the Michigan High School Athletic Association for the school year 2026-2027.
Motion:
Moved by _____ and seconded by _____ authorizing enrollment of the Lake Linden-Hubbell Schools as a member of the Michigan High School Athletic Association, Inc., and; are further enrolled to participate in the approved interscholastic athletic activities sponsored by said organization. This authorization shall be effective August 1, 2026 and shall remain effective until July 31, 2027. Attachment _____, pages _____
14. Motion:
Moved by _____ and seconded by _____ to employ the accounting firm of Anderson, Tackman & Company, P.L.C. for the school year 2025-2026 audit.
Attachment _____, pages _____
15. Motion:
Moved by _____ and seconded by _____ to grant Teacher Tenure to Samantha Hoekstra.
Enclosure
16. Motion:
Moved by _____ and seconded by _____ to grant Fourth Year Teacher Probation to Micah Hornat. Enclosure
17. Motion:
Moved by _____ and seconded by _____ to grant Fourth Year Teacher Probation to Marshall Knight. Enclosure
18. Motion:
Moved by _____ and seconded by _____ to grant Third Year Teacher Probation to Morgan Jones. Enclosure
19. Motion:
Moved by _____ and seconded by _____ to grant Third Year Teacher Probation to Amanda Knight. Enclosure
20. Motion:
Moved by _____ and seconded by _____ to grant Third Year Teacher Probation to Andrew Goldsworthy. Enclosure

21. Motion:
Moved by _____ and seconded by _____ to approve the employment of Josephine Valima in the position of Social Studies Teacher for the 2026-2027 school year.
Attachment _____, pages _____

22. Motion:
Moved by _____ and seconded by _____ to approve the employment of Koglin Christopher Krause in the position of substitute bus driver. Attachment _____, pages _____

23. Motion:
Moved by _____ and seconded by _____ to approve the employment of Devin Schmitz for the purpose of providing Out of School Time Grant programming for the summer.
Attachment _____, pages _____

24. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation as presented by Morgan Jones from her position as Junior Varsity Volleyball Coach.
Attachment _____, pages _____

25. Motion:
Moved by _____ and seconded by _____ to schedule a Special Meeting for June _____, 2026 at _____ am/pm for the purpose of approving revised budgets for the 2025-2026 fiscal year and new budgets for the 2026-2027 fiscal year.

26. Other
 - a. Committee meetings - Curriculum

27. Moved by _____, and seconded by _____ to adjourn the meeting.