

**Lake Linden-Hubbell Schools  
Board of Education Meeting  
Monday, April 13, 2026  
5:30 p.m.**

**Agenda**

*This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.*

1. Call to Order, Pledge of Allegiance
  
2. Roll Call
  
3. Executive Session  
Additions to Agenda  
Accept Agenda
  
4. Approval of bills; Treasurer's Report, pages \_\_\_\_\_  
Minutes of the Regular Meeting, March 9, 2026; pages \_\_\_\_\_  
Minutes of the Closed Executive Session, March 9, 2026; Handout  
Minutes of Committee Meetings
  - a. Board of Education Personnel Committee  
March 31, 2026; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
5. Expressions from the Public
  
6. CCISD Career Tech Millage – Jim Rautiola & Corey Soumis
  
7. Superintendent Candidate Interview Selection – Dr. Tim Hall, MASB
  
8. Reports:  
Superintendent/6-12 Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Elementary Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Athletic Director; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Faculty Representative

**Trip Approvals**

## Board of Education Committee Reports

9. Board of Education Committee Reports
  - a. Board of Education Personnel Committee  
March 31, 2026; Attachment \_\_\_\_\_, pages \_\_\_\_\_

## Board of Education Recognition

10. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to recognize Joshua Daavettila and Cleo Milkey for earning 2<sup>nd</sup> Team All U.P. honors during the 2025-26 basketball season.
11. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to recognize Cleo Milkey for becoming the second all-time leading scorer in school history for Girls Basketball with a total of 1,558 points.
12. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to recognize Andy Crouch for being inducted into the U.P. Sports Hall of Fame and the Michigan High School Football Coaches Hall of Fame.

## New Business

13. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to schedule a 2025-2026 Scholarship Committee meeting for \_\_\_\_\_ at \_\_\_\_\_ p.m. for the purpose of awarding District Scholarships.
14. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to award up to \$\_\_\_\_\_ in Margaret Jones Scholarships for the school year 2025-2026. The number and amount of the awards shall be at the discretion of the Scholarship Committee. Attachment \_\_\_\_\_, pages \_\_\_\_\_
15. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to award up to \$\_\_\_\_\_ in Irving Clouthier Scholarships for the school year 2025-2026. The number and amount of the awards shall be at the discretion of the Scholarship Committee. Attachment \_\_\_\_\_, pages \_\_\_\_\_
16. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of retirement resignation as presented by Andy Crouch from his position as Middle/High School Teacher. Attachment \_\_\_\_\_, pages \_\_\_\_\_

17. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of retirement resignation as presented by Cindy Twardzik from her position as Middle/High School Teacher.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
18. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of resignation as presented by Nichole Papke from her position as Elementary Paraprofessional.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
19. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Rebekkah LaWall for the purpose of providing programs for the Out of School Time Grant for the 2025-2026 school year. Attachment \_\_\_\_\_, pages \_\_\_\_\_
20. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Kyle LaWall for the purpose of providing programs for the Out of School Time Grant for the 2025-2026 school year. Attachment \_\_\_\_\_, pages \_\_\_\_\_
21. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Olivia Wickstrom for the purpose of providing programs for the Out of School Time Grant for the 2025-2026 school year. Attachment \_\_\_\_\_, pages \_\_\_\_\_
22. Other
- a. Committee meetings
  - b. CCASB Banquet – Award Presenters
  - c. Commencement Speaker
  - d. Board Members at Commencement
    - Diplomas
    - Closing Remarks
  - e. State Aid Note – Bid Opening
23. Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_ to adjourn the meeting.