

**Lake Linden-Hubbell Schools  
Board of Education Meeting  
Monday, March 9, 2026  
5:30 p.m.**

**Agenda**

*This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.*

1. Call to Order, Pledge of Allegiance
  
2. Roll Call
  
3. Executive Session  
Additions to Agenda  
Accept Agenda
  
4. Approval of bills; Treasurer's Report, pages \_\_\_\_\_  
Minutes of the Regular Meeting, February 9, 2026; pages \_\_\_\_\_  
Minutes of Committee Meetings
  - a. Board of Education School Forest Committee  
March 3, 2026; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
5. Expressions from the Public
  
6. Reports:  
Superintendent/6-12 Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Elementary Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Athletic Director; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Faculty Representative  
Elementary Spelling Bee Winners

**Trip Approvals**

7. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the attendance of Nicole Baril at the MACUL Conference to be held in Grand Rapids, Michigan on March 18-20, 2026.

8. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the attendance of Elizabeth Holbrook and Kortni Rule at the Michigan Association for the Education of Youth Upper Peninsula Conference to be held in Marquette, Michigan on April 9-10, 2026.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_

### Board of Education Committee Reports

9. Board of Education Committee Reports  
a. Board of Education School Forest Committee  
March 3, 2026; Attachment \_\_\_\_\_, pages \_\_\_\_\_

### Board of Education Recognition

10. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to recognize student athletes for honors earned during the 2026 Boys and Girls Basketball season. Attachment \_\_\_\_\_, pages \_\_\_\_\_

### New Business

11. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to select recipients for the 2025-2026 Lake Linden-Hubbell Schools – Copper Country Association of School Boards awards to be presented at the CCASB Spring Banquet. Enclosure

Outstanding Education Employee \_\_\_\_\_  
School Service Award \_\_\_\_\_  
Student *(select category)* Award \_\_\_\_\_  
*(Impact / Leadership / Creativity)*

12. Resolution:  
To borrow the sum of Three Hundred and Twenty-Five Thousand Dollars (\$325,000.00) to pay for current operating expenses for the fiscal year 2025-2026.

Motion:  
See attachment – Available at meeting

13. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the waiver of evaluation as presented in the Memorandum of Understanding between the Lake Linden-Hubbell Board of Education and Interim Superintendent, Dr. Emily Geiger. Enclosure \_\_\_\_\_

14. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Heather Warren in the position of Part-Time Paraprofessional for the 2025-2026 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
15. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Ida Knuuttila for the purpose of providing programs for the Out of School Time grant for the 2025-2026 school year. Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
16. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Beau Dupuis in the position of Middle School Boys Track Coach for the 2025-2026 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
17. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of resignation as presented by Joslynn Perala from her position as Varsity Volleyball Coach.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
18. Other
  - a. Committee meetings
  - b. CCASB Banquet – RSVP's
  - c. Commencement Speaker
  
19. Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_ to adjourn the meeting.