

**LAKE LINDEN-HUBBELL SCHOOL BOARD MEETING
REORGANIZATION MEETING AGENDA
January 12, 2026**

10. Committee Assignments

Moved by _____ and seconded by _____ to accept the Board of Education Committee assignments for 2026. Attachment _____, pages _____

11. Copper Country Association of School Boards Delegate

Moved by _____ and seconded by _____ to appoint _____ as the Lake Linden-Hubbell Board of Education Delegate to the Copper Country Association of School Boards, and _____ as Alternate Delegate, for 2026.

12. Adjourn