

**Lake Linden-Hubbell Schools  
Board of Education Meeting  
Monday, December 8, 2025  
5:30 p.m.**

**Agenda**

*This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.*

1. Call to Order, Pledge of Allegiance
2. Roll Call
3. Executive Session  
Additions to Agenda  
Accept Agenda
4. Approval of bills; Treasurer's Report, pages \_\_\_\_\_  
Minutes of the Special Meeting, December 3, 2025; pages \_\_\_\_\_  
Minutes of Committee Meetings
  - a. Board of Education Finance Committee  
November 10, 2025; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  - b. Board of Education Superintendent Search Committee  
November 11, 2025; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  - c. Board of Education Policy Review Committee  
November 19, 2025; Attachment \_\_\_\_\_, pages \_\_\_\_\_
5. Expressions from the Public
6. Reports:  
Superintendent/6-12 Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Elementary Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Athletic Director; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Faculty Representative

**Trip Approvals**

## **Board of Education Committee Reports**

7. Board of Education Committee Reports
  - a. Board of Education Finance Committee  
November 10, 2025; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  - b. Board of Education Superintendent Search Committee  
November 11, 2025; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  - c. Board of Education Policy Review Committee  
November 19, 2025; Attachment \_\_\_\_\_, pages \_\_\_\_\_

## **Board of Education Recognition**

### **New Business**

8. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve new/revised NEOLA policies as presented:

1422	3122	3123	5460
1422.02 (rescind)	3122.02 (rescind)	4123	5517.01
1622 (rescind)	3362 (rescind)	2210	7540.02
1623	4122	2266	7541 (rescind)
2260	4122.02 (rescind)	2412	8305
2260.01	4362 (rescind)	4162	

9. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Joslynn Perala in the position of Middle School Volleyball Coach for the 2025-2026 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_

10. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Clara Gill in the position of substitute paraprofessional. Attachment \_\_\_\_\_, pages \_\_\_\_\_

11. Other
  - a. Committee meetings
  - b. SRO Update

12. Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_ to adjourn the meeting.