

**Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, September 8, 2025
5:30 p.m.**

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance
2. Roll Call
3. Executive Session
Additions to Agenda
Accept Agenda
4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Special Meeting, August 20, 2025; pages _____
Minutes of Committee Meetings
5. Expressions from the Public
6. Reports:
Superintendent/6-12 Principal; Attachment _____, pages _____
Elementary Principal; Attachment _____, pages _____
Athletic Director; Attachment _____, pages _____
Faculty Representative

Trip Approvals

Board of Education Committee Reports

Board of Education Recognition

New Business

7. Motion:
Moved by _____ and seconded by _____ to set the 2026 Commencement date as Friday, May 22, 2026.
8. Motion:
Moved by _____ and seconded by _____ to approve the employment of Brenda DeMarois in the position of Bus Driver for the 2025-2026 school year.
Attachment _____, pages _____
9. Motion:
Moved by _____ and seconded by _____ to approve the employment of Lydia Bylkas in the position of Paraprofessional for the 2025-2026 school year.
Attachment _____, pages _____
10. Motion:
Moved by _____ and seconded by _____ to approve the employment of Kristina Flesher in the position of Paraprofessional for the 2025-2026 school year.
Attachment _____, pages _____
11. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation as presented by Brett Poissant from his position as Maintenance Worker.
Attachment _____, pages _____
12. Motion:
Moved by _____ and seconded by _____ to approve the administrative contract as presented for Lisa Ruhman as the Elementary Principal/6-12 Assistant Principal for the 2025-2026 school year. Enclosure
13. Motion:
Moved by _____ and seconded by _____ to approve the contract as presented between the Lake Linden-Hubbell School District and Great Lakes Recovery Centers for the Employee Assistance Program (EAP). Attachment _____, pages _____
14. Other
 - a. Committee meetings
 - b. Homecoming
15. Moved by _____, and seconded by _____ to adjourn the meeting.