

**Lake Linden-Hubbell Schools  
Board of Education Meeting  
Monday, May 12, 2025  
5:30 p.m.**

**Agenda**

*This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.*

1. Call to Order, Pledge of Allegiance
2. Roll Call
3. Executive Session  
Additions to Agenda  
Accept Agenda
4. Approval of bills; Treasurer's Report, pages \_\_\_\_\_  
Minutes of the Special Meeting, May 2, 2025; pages \_\_\_\_\_  
Minutes of the Closed Executive Session, May 2, 2025; Handout  
Minutes of Committee Meetings
  - a. Board of Education Scholarship Committee Meeting  
May 7, 2025; Attachment \_\_\_\_\_, pages \_\_\_\_\_
5. Expressions from the Public
6. Reports:  
Mr. Jim Rautiola – Copper Country ISD Update  
Superintendent/6-12 Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Elementary Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Athletic Director; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Faculty Representative

**Trip Approvals** (None)

## **Board of Education Committee Reports**

7. Board of Education Scholarship Committee Meeting  
May 7, 2025; Attachment \_\_\_\_\_, pages \_\_\_\_\_

## **Board of Education Recognition (None)**

## **New Business**

8. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to establish Tuesday, September 2, 2025 as the first instructional day of the 2025-2026 school year.
9. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve 2024-2025 scholarship awards as presented by the Board of Education Scholarship Committee. Enclosure
10. Resolution:  
To approve the designation of Jennifer Beaudette as the representative of the Lake Linden-Hubbell Board of Education for the electoral body, which body will elect two (2) candidates to the vacancies on the ISD Board on Monday, June 2, 2025, and Jeff Dennis as an alternate representative in the event the designated representative is unable to attend. The representative or alternate representative is further directed to cast a vote on the first ballot on behalf of this Board for \_\_\_\_\_ and \_\_\_\_\_.  
Motion:  
See attachment \_\_\_\_\_, pages \_\_\_\_\_
11. Resolution:  
To review, discuss and act upon the Copper Country Intermediate School Board of Education proposed budget for 2025-2026 in accordance with Section 624 of the Revised School Code and submit pertinent objections and proposed changes to the budget no later than June 1, 2025 to the Intermediate Board or its Superintendent.  
Motion:  
See attachment \_\_\_\_\_, pages \_\_\_\_\_
12. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of resignation as presented by Karen Destrampe from her position as Food Service Worker.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_

13. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of resignation as presented by Arthur Lyons from his position as Middle School Football Coach and Junior Varsity Boys Basketball Coach. Attachment \_\_\_\_\_, pages \_\_\_\_\_
14. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of resignation as presented by Morgan Jones from her position as Middle School Volleyball Coach.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
15. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Cody Kumpula in the position of Varsity Girls Basketball Coach for the 2025-2026 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
16. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the Pregnancy Leave of Absence as requested by Morgan Jones. Attachment \_\_\_\_\_, pages \_\_\_\_\_
17. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the bid for the purchase of an AWD Minivan as presented by \_\_\_\_\_ at a cost of \$\_\_\_\_\_.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
18. Other  
a. Committee Meetings  
b. Election Results  
c. End of Year Program  
d. Snow Days
19. Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_ to adjourn the meeting.