

**Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, April 14, 2025
5:30 p.m.**

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance
2. Roll Call
3. Executive Session
Additions to Agenda
Accept Agenda
4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Regular Meeting, March 10, 2025; pages _____
Minutes of Committee Meetings
5. Expressions from the Public
6. Presentation of Rockin' RISE certificates
7. Reports:
Superintendent/6-12 Principal; Attachment _____, pages _____
Elementary Principal; Attachment _____, pages _____
Athletic Director; Attachment _____, pages _____
Faculty Representative

Trip Approvals (None)

Board of Education Committee Reports (None)

Board of Education Recognition (None)

New Business

8. Motion:
Moved by _____ and seconded by _____ to schedule a 2024-2025 Scholarship Committee meeting for _____ at _____ p.m. for the purpose of awarding District Scholarships.
9. Motion:
Moved by _____ and seconded by _____ award up to \$_____ in Margaret Jones Scholarships for the school year 2024-2025. The number and amount of the awards shall be at the discretion of the Scholarship Committee. Attachment _____, pages _____
10. Motion:
Moved by _____ and seconded by _____ to award up to \$_____ in Irving Clouthier Scholarships for the school year 2024-2025. The number and amount of the awards shall be at the discretion of the Scholarship Committee. Attachment _____, pages _____
11. Resolution:
To consider the appointment of _____ as the designated representative of the Lake Linden-Hubbell Board of Education, and _____ as the alternate representative, for the electoral body of the ISD biennial election to be held on June 2, 2025.
Motion:
Attachment _____, pages _____
12. Motion:
Moved by _____ and seconded by _____ to approve the teaching assignment for Marshall Knight in the Fifth Grade for the 2025-2026 school year.
13. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation as presented by Amy Kotajarvi from her position as Food Service Worker.
Attachment _____, pages _____
14. Motion:
Moved by _____ and seconded by _____ to change the name of the *Lakes Invitational Track Meet* to the *Russ Laurin Invitational Track Meet*.

15. Other
 - a. Committee Meetings
 - b. State Aid Note – bid opening
 - c. Bus cameras
 - d. Board Members at Commencement
 - Award diplomas
 - Closing remarks
 - e. Election – May 6

16. Moved by _____, and seconded by _____ to adjourn the meeting.