

**Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, March 10, 2025
5:30 p.m.**

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance
2. Roll Call
3. Executive Session
Additions to Agenda
Accept Agenda
4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Regular Meeting, February 10, 2025; pages _____
Minutes of Committee Meetings
 - a. Board of Education Finance Committee
March 6, 2025; *Attachment - available meeting*
5. Expressions from the Public
6. Reports:
Superintendent/6-12 Principal; Attachment _____, pages _____
Elementary Principal; Attachment _____, pages _____
Athletic Director; Attachment _____, pages _____
Faculty Representative

Trip Approvals (None)

Board of Education Committee Reports

- 7. Board of Education Committee Reports
 - a. Board of Education Finance Committee
March 6, 2025; *Attachment – available at meeting*

Board of Education Recognition (None)

New Business

- 8. Motion:
Moved by _____ and seconded by _____ to select recipients for the 2024-2025 Lake Linden-Hubbell Schools – Copper Country Association of School Boards awards to be presented at the CCASB Spring Banquet. Attachment _____, pages _____

Outstanding Education Employee
School Service Award
Student (select category) Award
(Impact, Leadership, Creativity)

- 9. Motion:
To approve the revised General Fund operating budget as presented for the school year 2024-2025.
Motion:
See attachment _____, pages _____

- 10. Resolution:
To borrow the sum of Three Hundred and Twenty-Five Thousand Dollars (\$325,000.00) to pay for current operating expenses for the fiscal year 2024-2025.
Motion:
Attachment available at meeting.

- 11. Motion:
Moved by _____ and seconded by _____ to approve Greg Drew as the 2025 Commencement Speaker. Mr. Drew is a 1997 graduate of the Lake Linden-Hubbell Schools.

12. Other
 - a. Committee Meetings
 - b. CCASB Award Presenters
 - c. CCASB Spring Banquet at MTU Union Ballroom
 - April 2nd at 5:30 p.m.
 - RSVP to Supt. Office by March 21st

13. Moved by _____, and seconded by _____ to adjourn the meeting.