

**Lake Linden-Hubbell Schools  
Board of Education Meeting  
Monday, August 5, 2024  
9:00 a.m.**

**Agenda**

*This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.*

1. Call to Order, Pledge of Allegiance
  
2. Roll Call
  
3. Executive Session  
Additions to Agenda  
Accept Agenda
  
4. Minutes of the Regular Meeting, July 15, 2024; pages \_\_\_\_\_  
Minutes of the Closed Executive Session, July 15, 2024; Handout  
Minutes of Committee Meetings
  - a. Board of Education Negotiations Committee  
August 2, 2024; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
5. Expressions from the Public
  
6. Board of Education Committee Reports
  - a. Board of Education Negotiations Committee  
August 2, 2024; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
7. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to ratify the terms and conditions of the "Tentative Agreements" reached between the Lake Linden-Hubbell Board of Education and the Lake Linden-Hubbell Education Association which will be incorporated into the entire successor 2024-2025 Master Agreement. Handout
  
8. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the Superintendent Contract as presented for Brad Codere. Handout

9. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Morgan Jones in the position of Elementary Teacher for the 2024-2025 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
10. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Cindy Twardzik in the position of English/History Teacher for the 2024-2025 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
11. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Andrew Goldsworthy in the position of Industrial Arts Teacher for the 2024-2025 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
12. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of resignation as presented by Ben Wilson from his position as Coach for Junior Varsity Boys Basketball and Junior High Girls Basketball. Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
13. Other
  
14. Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_ to adjourn the meeting.