

**Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, August 14, 2023
5:30 p.m.**

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance

2. Roll Call

3. Executive Session
Additions to Agenda
Accept Agenda

4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Regular Meeting, July 10, 2023; pages _____
Minutes of Committee Meetings
 - a. Board of Education Personnel Committee
July 10, 2023; Attachment _____, pages _____
 - b. Board of Education Negotiations Committee
August 2, 2023; Attachment _____, pages _____

5. Expressions from the Public

6. Reports:
Superintendent/6-12 Principal; Attachment _____, pages _____
Elementary Principal; Attachment _____, pages _____
Athletic Director; Attachment _____, pages _____
Faculty Representative

Trip Approvals (None)

Board of Education Committee Reports

7. Board of Education Committee Reports
 - a. Board of Education Personnel Committee
July 10, 2023; Attachment _____, pages _____
 - b. Board of Education Negotiations Committee
August 2, 2023; Attachment _____, pages _____

Board of Education Recognition (None)

New Business

8. Motion:
Moved by _____ and seconded by _____ to approve the student handbook for all students in the High School building, grades 6-12. Attachment _____, pages _____ & Handout
9. Motion:
Moved by _____ and seconded by _____ to approve the student handbook for all students in the Elementary School building, grades K-5. Available at meeting/email.
10. Motion:
Moved by _____ and seconded by _____ to approve the handbook for the Great Start Readiness Program (GSRP) for the 2023-24 school year. Available at meeting/email.
11. Motion:
Moved by _____ and seconded by _____ to approve the Middle/High School Master Schedule for the 2023-2024 school year as presented. Attachment _____, pages _____
12. Resolution:
To accept the 2023-2024 Food Service bid proposal for milk products.
Motion:
Moved by _____ and seconded by _____ to accept the milk bid from Jilbert Dairy of Marquette, Michigan, to provide milk products for the 2023-2024 school year.
Attachment _____, pages _____
13. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation as presented by Melissa Corrigan from her position as Middle/High School Special Education Teacher.
Attachment _____, pages _____

14. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation as presented by Alexa Sintkowski from her position as Assistant Preschool Teacher.
Attachment _____, pages _____

15. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation as presented by Kortni Rule from her position as Preschool Classroom Aide.
Attachment _____, pages _____

16. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation as presented by Jessica Poirier from her position as Paraprofessional/Food Service/Band Room Assistant.
Attachment _____, pages _____

17. Motion:
Moved by _____ and seconded by _____ to accept the resignation of Coy Budweg from his position as Junior High Football Coach. Attachment _____, pages _____

18. Motion:
Moved by _____ and seconded by _____ to approve the employment of Brett Poissant in the position of Maintenance/Custodian for the 2023-24 school year.
Attachment _____, pages _____

19. Motion:
Moved by _____ and seconded by _____ to approve the employment of Marshall Knight in the position of Junior High Football Coach for the 2023-24 school year.
Attachment _____, pages _____

20. Motion:
Moved by _____ and seconded by _____ to approve the Social Worker Employment Contract with Shannen Majhor for the 2023-2024 school year as presented.
Attachment _____, pages _____

21. Motion:
Moved by _____ and seconded by _____ to approve the GSRP Program Director/Lead Teacher Employment Contract with Elizabeth Holbrook for the 2023-2024 school year as presented. Attachment _____, pages _____

22. Motion:
Moved by _____ and seconded by _____ to ratify the terms and conditions of the “Tentative Agreements” reached between the Lake Linden-Hubbell Board of Education and the Lake Linden-Hubbell Education Association which will be incorporated into the entire successor 2023-2024 Master Agreement. Attachment _____, pages _____
23. Other
- a. Committee Meetings
 - b. Michigan School Meals Program
 - c. Duration of school day/Bus departure times
24. Moved by _____, and seconded by _____ to adjourn the meeting.