

**Lake Linden-Hubbell Schools  
Board of Education Meeting  
Monday, March 13, 2023  
5:30 p.m.**

**Agenda**

*This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.*

1. Call to Order, Pledge of Allegiance
  
2. Roll Call
  
3. Executive Session (Yes – Superintendent Evaluation)  
Additions to Agenda  
Accept Agenda
  
4. Approval of bills; Treasurer's Report, pages \_\_\_\_\_  
Minutes of the Regular Meeting, February 13, 2023; pages \_\_\_\_\_  
Minutes of Committee Meetings
  
5. Expressions from the Public
  
6. Reports:  
Superintendent/6-12 Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Elementary Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Athletic Director; Attachment \_\_\_\_\_, pages \_\_\_\_\_  
Faculty Representative

**Trip Approvals**

7. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the Physics Club trip to Wisconsin Dells from May 13-16, 2023. Attachment \_\_\_\_\_, pages \_\_\_\_\_

**Board of Education Committee Reports (None)**

**Board of Education Recognition**

- 8. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to recognize student athletes and coaches for honors earned during the 2022-2023 basketball season.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
- 9. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to recognize students for advancing to the state finals in the Michigan History Day competition. Attachment \_\_\_\_\_, pages \_\_\_\_\_

**New Business**

- 10. Resolution:  
To borrow the sum of Three Hundred and Seventy-Five Thousand Dollars (\$375,000.00) to pay for current operating expenses for the fiscal year 2022-2023.  
Motion:  
See attachment \_\_\_\_\_, pages \_\_\_\_\_
  
- 11. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to select recipients for the 2022-2023 Lake Linden-Hubbell Schools – Copper Country Association of School Boards awards to be presented at the CCASB Spring Banquet. Attachment \_\_\_\_\_, pages \_\_\_\_\_  
  
Outstanding Education Employee \_\_\_\_\_  
School Service Award \_\_\_\_\_  
Student (select category) Award \_\_\_\_\_  
(Impact, Leadership, Creativity)
  
- 12. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of resignation as presented by Jamie Koskela from his position as Assistant Varsity Football Coach.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_

13. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Dawn Steves in the position of Junior High Girls Track Coach for the 2022-2023 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
14. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Cody Kumpula in the position of 5<sup>th</sup>-6<sup>th</sup> Grade Girls Basketball Coach for the 2022-2023 school year.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
15. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of retirement resignation as presented by Linda LaHaie from her position as Elementary School Teacher.  
Attachment \_\_\_\_\_, pages \_\_\_\_\_
  
16. Motion:  
Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve Mr. John Kajander as the 2023 Commencement Speaker. Mr. Kajander is a 1982 graduate of the Lake Linden-Hubbell Schools.
  
17. Other
  - a. Committee Meetings
  - b. April Board Meeting
  
18. Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_ to adjourn the meeting.