

**Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, April 11, 2022
5:30 p.m.**

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance

2. Roll Call

3. Executive Session
Additions to Agenda
Accept Agenda

4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Special Meeting, March 22, 2022; pages _____
Minutes of Committee Meetings

5. Expressions from the Public

6. Reports:
Superintendent/K-12 Principal; Attachment _____, pages _____
Elementary Coordinator; Attachment _____, pages _____
Athletic Director; Attachment _____, pages _____
Maintenance; Attachment _____, pages _____
Transportation; Attachment _____, pages _____
Faculty Representative
Early College Fifth Year Student Presentation
-Beau Hakala

Trip Approvals

Board of Education Committee Reports

Board of Education Recognition

Old Business

New Business

7. Motion:
Moved by _____ and seconded by _____ to approve the Copper Country Intermediate School District Great Start Readiness Program Agreement as presented.
Attachment _____, pages _____

8. Motion:
Moved by _____ and seconded by _____ to schedule a 2021-2022 Scholarship Committee meeting for _____ at _____ p.m. for the purpose of awarding District Scholarships.

9. Motion:
Moved by _____ and seconded by _____ to award up to \$_____ in Margaret Jones Scholarships for the school year 2021-2022. The number and amount of the awards shall be at the discretion of the Scholarship Committee. Attachment _____, pages _____

10. Motion:
Moved by _____ and seconded by _____ to award up to \$_____ in Irving Clouthier Scholarships for the school year 2021-2022. The number and amount of the awards shall be at the discretion of the Scholarship Committee. Attachment _____, pages _____

11. Other
 - a. Committee Meetings
 - b. State Aid Note Bid Opening
 - c. CCASB Banquet – Present Awards
 - d. Commencement
 - Board members to award diplomas
 - Closing comments

12. Moved by _____, and seconded by _____ to adjourn the meeting.