

**Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, August 9, 2021
5:30 p.m.**

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance

2. Roll Call

3. Executive Session (Yes - Negotiations)
Additions to Agenda
Accept Agenda

4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Regular Meeting, July 12, 2021; pages _____
Minutes of Committee Meetings
 - a. Board of Education Negotiations Committee
July 20, 2021; Attachment _____, pages _____
 - b. Board of Education Negotiations Committee
August 2, 2021; Attachment _____, pages _____

5. Expressions from the Public

6. Reports:
Superintendent/K-12 Principal; Attachment _____, pages _____
Elementary Coordinator; Attachment _____, pages _____
Athletic Director; Attachment _____, pages _____
Maintenance; Attachment _____, pages _____
Transportation; Attachment _____, pages _____
Faculty Representative

Trip Approvals (None)

Board of Education Committee Reports

- 7. Board of Education Committee Reports
 - a. Board of Education Negotiations Committee
July 20, 2021; Attachment _____, pages _____
 - b. Board of Education Negotiations Committee
August 2, 2021; Attachment _____, pages _____

Board of Education Recognition (None)

Old Business

- 8. Motion:
Moved by _____ and seconded by _____ to approve the following proposed/revised NEOLA policies.

2260	2260.01	2266	5341	5342
5343	5517	7440.01	8321	8330
8400	8500	8510	6114	6325
7450	7455	1422	3122	4122
1623	3123	4123	1662	3362
4362	(AG) 8321	(AG) 8330		

New Business

- 9. Motion:
Moved by _____ and seconded by _____ to approve the student handbook for all students in the High School building, grades 6-12. Attachment _____, pages _____

- 10. Motion:
Moved by _____ and seconded by _____ to approve the student handbook for all students in the Elementary School building, grades K-5. Handout available at meeting.

- 11. Motion:
Moved by _____ and seconded by _____ to approve the Middle/High School Master Schedule for the 2021-2022 school year as presented. Attachment _____, pages _____

12. Resolution:
To accept the 2021-2022 Food Service bid proposal for milk products.
Motion:
Moved by _____ and seconded by _____ to accept the milk bid from Jilbert Dairy of Marquette, Michigan, to provide milk products for the 2021-2022 school year.
Attachment _____, pages _____

13. Motion:
Moved by _____ and seconded by _____ to raise school lunch prices in order to be in compliance with Federal reimbursement guidelines.

	Current Price	Proposed Price
Elementary Lunch	\$2.50	\$ _____
High School Lunch	\$2.70	\$ _____
Breakfast	\$1.55	\$ _____

14. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation from Tom Gill from his position as Bus Driver/Custodian. Attachment _____, pages _____

15. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation from Michael Funke from his position as Bus Driver/Custodian. Attachment _____, pages _____

16. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation from Alan Drew from his position as Junior High Football Coach and Eighth Grade Boys Basketball Coach. Attachment _____, pages _____

17. Motion:
Moved by _____ and seconded by _____ to approve the employment of Cheryl DeLong in the position of K-12 Band/Music Teacher for the 2021-22 school year.
Attachment _____, pages _____

18. Motion:
Moved by _____ and seconded by _____ to approve the employment of Samantha Hoekstra in the position of Part-Time Foreign Language Teacher for the 2021-2022 school year.
Attachment _____, pages _____

19. Motion:
Moved by _____ and seconded by _____ to ratify the terms and conditions of the “Tentative Agreements” reached between the Lake Linden-Hubbell Board of Education and the Lake Linden-Hubbell Education Association which will be incorporated into the entire successor 2021-2022 Master Agreement. Enclosed

20. Other
 - a. Committee Meetings

21. Moved by _____, and seconded by _____ to adjourn the meeting.