

**Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, April 12, 2021
5:30 p.m.**

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance

2. Roll Call

3. Executive Session
Additions to Agenda
Accept Agenda

4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Special Meeting, March 17, 2021; pages _____
Minutes of Committee Meetings
 - a. Board of Education Maintenance & Transportation Committee
March 16, 2021; Attachment _____, pages _____

5. Expressions from the Public

6. Reports:
Superintendent/K-12 Principal; Attachment _____, pages _____
Elementary Coordinator; Attachment _____, pages _____
Athletic Director; Attachment _____, pages _____
Maintenance; Attachment _____, pages _____
Transportation; Handout
Faculty Representative

Trip Approvals (None)

Board of Education Committee Reports

7. Board of Education Committee Reports
 - a. Board of Education Maintenance and Transportation Committee
March 16, 2021; Attachment _____, pages _____

Board of Education Recognition

8. Motion:
Moved by _____ and seconded by _____ to recognize student athletes for honors earned during the 2020-2021 basketball season.

William Lyons
Marcus Sutherland
Kaci Destrampe

Second Team-All Copper Country Division
Second Team-All Copper Country Division
Honorable Mention

New Business

9. Motion:
Moved by _____ and seconded by _____ to approve the reconfirmation of the Lake Linden-Hubbell Public Schools Extended COVID-19 Learning Plan.
Attachment _____, pages _____
10. Motion:
Moved by _____ and seconded by _____ to schedule a 2020-2021 Scholarship Committee meeting for _____ at _____ p.m. for the purpose of awarding District Scholarships.
11. Motion:
Moved by _____ and seconded by _____ to award up to \$_____ in Margaret Jones Scholarships for the school year 2020-2021. The number and amount of the awards shall be at the discretion of the Scholarship Committee. Attachment _____, pages _____
12. Motion:
Moved by _____ and seconded by _____ to award up to \$_____ in Irving Clouthier Scholarships for the school year 2020-2021. Attachment _____, pages _____

13. Resolution:
To consider the designation of a Board of Education Member of the Lake Linden-Hubbell School District as the electoral representative for the Lake Linden-Hubbell Board of Education for the June 7, 2021 Biennial Election of the Copper Country Intermediate School
Motion:
Attachment _____, pages _____
14. Motion:
Moved by _____ and seconded by _____ to approve Mr. Craig Sundblad as the 2021 Commencement Speaker.
15. Motion:
Moved by _____ and seconded by _____ to accept the letter of resignation as presented by Ken Codere from his Maintenance/Bus Driver position.
Attachment _____, pages _____
16. Motion:
Moved by _____ and seconded by _____ to approve the employment of Ellen Jarvis in the position of Junior High Track Coach for the 2020-2021 school year.
Attachment _____, pages _____
17. Motion:
Moved by _____ and seconded by _____ to approve the employment of Brett Poissant in the position of Varsity Golf Coach for the 2020-2021 school year.
Attachment _____, pages _____
18. Other
- a. Committee Meetings
 - b. State Aid Note Bid Opening
 - c. Commencement
 - Board Members to award diplomas
 - Closing comments
19. Moved by _____, and seconded by _____ to adjourn the meeting.