

**Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, March 8, 2021
5:30 p.m.**

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance

2. Roll Call

3. Executive Session
Additions to Agenda
Accept Agenda

4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Regular Meeting, February 8, 2021; pages _____
Minutes of Committee Meetings

5. Expressions from the Public

6. Reports:
Superintendent/K-12 Principal; Attachment _____, pages _____
Elementary Coordinator; Attachment _____, pages _____
Athletic Director; Attachment _____, pages _____
Maintenance; Attachment _____, pages _____
Transportation; Attachment _____, pages _____
Faculty Representative
-Jessica Mills, Reading Month Update

Trip Approvals (None)

Board of Education Committee Reports (None)

Board of Education Recognition (None)

New Business

7. Motion:
Moved by _____ and seconded by _____ to approve the reconfirmation of the Lake Linden-Hubbell Public Schools Extended COVID-19 Learning Plan.
Attachment _____, pages _____

8. Resolution:
To borrow the sum of Three Hundred and Seventy-Five Thousand Dollars (\$375,000.00) to pay for current operating expenses for the fiscal year 2020-2021.
Motion:
See Attachment _____, pages _____

9. Motion:
Moved by _____ and seconded by _____ to approve the employment of Emily Haynes in the position of Varsity Track Coach for the 2020-2021 school year.
Attachment _____, pages _____

10. Motion:
Moved by _____ and seconded by _____ to approve the employment of Brett Gervais in the position of Varsity Track Coach for the 2020-2021 school year.
Attachment _____, pages _____

11. Motion:
Moved by _____ and seconded by _____ to approve the employment of Ellen Jarvis in the position of Junior High Volleyball Coach for the 2020-2021 school year.
Attachment _____, pages _____

12. Other
 - a. Committee Meetings
 - b. Graduation Speaker
 - c. Camp Nesbit
 - d. CBA 214 on April 5

13. Moved by _____, and seconded by _____ to adjourn the meeting.