

**Lake Linden-Hubbell Schools
Board of Education Meeting
Monday, October 12, 2020
5:30 p.m.**

Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

1. Call to Order, Pledge of Allegiance

2. Roll Call

3. Executive Session (No)
Additions to Agenda
Accept Agenda

4. Approval of bills; Treasurer's Report, pages _____
Minutes of the Regular Meeting, September 14, 2020; pages _____
Minutes of the Closed Executive Session, September 14, 2020; Handout
Minutes of Committee Meetings
 - a. Board of Education Policy Review Committee
October 6, 2020, 2020; Attachment _____, pages _____

5. Expressions from the Public

6. Reports:
Superintendent/K-12 Principal; Attachment _____, pages _____
Elementary Coordinator; Attachment _____, pages _____
Athletic Director; Attachment _____, pages _____
Maintenance; Attachment _____, pages _____
Transportation; Attachment _____, pages _____
Faculty Representative

Trip Approvals (None)

Board of Education Committee Reports

7. Board of Education Committee Reports
 - a. Board of Education Policy Review Committee
October 6, 2020; Attachment _____, pages _____

Board of Education Recognition

8. Motion:
Moved by _____ and seconded by _____ to recognize National School Lunch Week, October 12-16, 2020 and highlight the outstanding service the Lake Linden-Hubbell School Food Service Program provides the students of the District.

New Business

9. Motion:
Moved by _____ and seconded by _____ to approve the reconfirmation of the Lake Linden-Hubbell Public Schools Extended COVID-19 Learning Plan.
Attachment _____, pages _____

10. Motion:
Moved by _____ and seconded by _____ to approve the new/revised NEOLA policies as presented. Enclosure

2210	2412	2414	3362.01	4162	5200
6107	8210	8400	8462	8600	2412(AG)
4162B(AG)	5460.01(AG)	8431A(AG)			

11. Motion:
Moved by _____ and seconded by _____ to increase the substitute teacher pay from \$80 to \$90 per day.

12. Motion:
Moved by _____ and seconded by _____ to approve the employment of Alan Drew in the position of Eighth Grade Boys Basketball Coach for the 2020-2021 school year.
Attachment _____, pages _____

13. Other
 - a. Committee Meetings

14. Moved by _____, and seconded by _____ to adjourn the meeting.