## Lake Linden-Hubbell Schools Board of Education Meeting Monday, May 15, 2023 5:30 p.m.

### Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

- 1. Call to Order, Pledge of Allegiance
- 2. Roll Call
- Executive Session Yes (Section 8-A) Additions to Agenda Accept Agenda
- Approval of bills; Treasurer's Report, pages \_\_\_\_\_\_
  Minutes of the Regular Meeting, April 19, 2023; pages \_\_\_\_\_\_
  Minutes of Committee Meetings
  - a. Board of Education Scholarship Committee May 3, 2023; Attachment \_\_\_\_\_, pages \_\_\_\_\_
- 5. Expressions from the Public
- 6. Reports: Superintendent/6-12 Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_ Elementary Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_ Athletic Director; Attachment \_\_\_\_\_, pages \_\_\_\_\_ Faculty Representative

# **Trip Approvals**

7. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the attendance of Mr. Brad Codere and Mr. Jack Johnson at the U.P. Administrators Academy to be held July 31 and August 1 in Harris, Michigan.

## **Board of Education Committee Reports**

- 8. Board of Education Committee Reports
  - a. Board of Education Scholarship Committee May 3, 2023; Attachment \_\_\_\_\_, pages \_\_\_\_\_

## **Board of Education Recognition**

### **New Business**

9. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to establish the first instructional day of the 2023-2024 school year as Tuesday, September 5, 2023.

## 10. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the 2022-2023 scholarship awards as presented by the Board of Education Scholarship Committee. Enclosure

## 11. Resolution:

To review, discuss and act upon the Copper Country Intermediate School Board of
Education proposed budget for 2023-2024 in accordance with Section 624 of the Revised
School Code and submit pertinent objections and proposed changes to the budget no later
than June 1, 2023 to the Intermediate Board or its Superintendent.
Motion:
See attachment, pages

12. Resolution:

To approve the designation of Jennifer Beaudette as the representative of the Lake Linden-Hubbell Board of Education for the electoral body, which body will elect two (2) candidates to the vacancies on the ISD Board on Monday, June 5, 2023, and Lori Ambuehl as an alternate representative in the event the designated representative is unable to attend. The representative or alternate representative is further directed to cast a vote on the first ballot on behalf of this Board for Nels S. Christopherson and Timothy J. Palosaari. Motion:

Attachment \_\_\_\_\_, pages \_\_\_\_\_

### 13. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Marshall Knight in the position of Elementary Teacher for the 2023-2024 school year. Attachment \_\_\_\_\_, pages \_\_\_\_\_

### 14. Motion:

Moved by	and seconded by	to approve the employment of Micah Erickson in
the position of	Band/Music Teacher fo	r the 2023-2024 school year.
Attachment	, pages	

#### 15. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Joslynn Perala in the position of Varsity Volleyball Coach for the 2023-2024 school year. Attachment \_\_\_\_\_, pages \_\_\_\_\_

### 16. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the revised ticket prices for athletic events, effective with the start of the 2023-2024 school year. Attachment \_\_\_\_\_, pages \_\_\_\_\_

#### 17. Other

- a. Committee Meetings
- b. End of Year Program
- 18. Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_ to adjourn the meeting.