# Lake Linden-Hubbell Schools Board of Education Meeting Monday, June 14, 2021 5:30 p.m.

#### Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

- 1. Call to Order, Pledge of Allegiance
- 2. Roll Call
- 3. Executive Session Additions to Agenda Accept Agenda
- 4. Approval of bills; Treasurer's Report, pages \_\_\_\_\_ Minutes of the Regular Meeting, May 10, 2021; pages \_\_\_\_\_ Minutes of Committee Meetings
- 5. Expressions from the Public
- 6. Reports: Superintendent/K-12 Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  Elementary Coordinator; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  Athletic Director; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  Maintenance; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  Transportation; Oral
  Faculty Representative

Trip Approvals (None)

### Board of Education Committee Reports (None)

# **Board of Education Recognition**

7. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to recognize student athletes and coaches for honors earned during the 2021 Baseball and Softball seasons. Attachment \_\_\_\_\_, pages \_\_\_\_\_

### **New Business**

- Motion: Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the reconfirmation of the Lake Linden- Hubbell Public Schools Extended COVID-19 Learning Plan. Attachment \_\_\_\_\_, pages \_\_\_\_\_
- 9. Resolution:

To adopt an opt-in for Section 105 CHOICE program.

Motion:

Moved by \_\_\_\_\_\_ and seconded by \_\_\_\_\_\_ of the Board of Education of the Lake Linden-Hubbell School District to exercise the option permitted by Section 105 of the State School Aid Act of 1979, as amended by Public Act 300 of 1996, will, for purposes of Section 105, accept applications of nonresident students from outside our District for enrollment in our School District for the 2021-2022 school year and will operate a School of Choice Program in our District with the statutory requirements of Section 105.

10. Resolution:

To renew the Lake Linden-Hubbell Schools membership in the Michigan High School Athletic Association for the school year 2021-2022.

Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ authorizing enrollment of the Lake Linden-Hubbell Schools as a member of the Michigan High School Athletic Association, Inc., and; are further enrolled to participate in the approved interscholastic athletic activities sponsored by said organization. This authorization shall be effective August 1, 2021 and shall remain effective until July 31, 2022. Attachment \_\_\_\_\_, pages \_\_\_\_\_

11. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to grant Third Year Teacher Probation to Robert Stenger. Enclosure / Available at Meeting

12. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to grant Second Year Teacher Probation to Laura Schramm. Enclosure / Available at Meeting

# 13. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to grant Second Year Teacher Probation to Ellen Jarvis. Enclosure / Available at Meeting

# 14. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the roster of athletic coaches for the 2021-2022 school year. Attachment \_\_\_\_, pages \_\_\_\_\_

# Motion: Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of resignation from Chris Koskiniemi from his Bus Driver/Maintenance position. Attachment \_\_\_\_\_, pages \_\_\_\_\_

### 16. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to schedule a Special Meeting for June \_\_\_\_, 2021 at \_\_\_\_\_ am/pm for the purpose of approving revised budgets for the 2020-2021 fiscal year and new budgets for the 2021-2022 fiscal year

### 17. Other

- a. Policy Committee Meeting Tuesday, June 15 at 3:00 p.m.
- b. Finance Committee
- c. Negotiations Committee

18. Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_ to adjourn the meeting.