# Lake Linden-Hubbell Schools Board of Education Meeting Monday, April 13, 2020 5:30 p.m.

### THIS MEETING IS BEING HELD VIA GOOGLE MEET.

#### Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

- 1. Call to Order, Pledge of Allegiance
- 2. Roll Call
- 3. Executive Session (No) Additions to Agenda Accept Agenda

4. Approval of bills; Treasurer's Report, pages \_\_\_\_\_ Minutes of the Regular Meeting, March 11, 2020, pages \_\_\_\_\_ Minutes of Committee Meetings

- 5. Expressions from the Public
- 6. Reports: Superintendent /K-12 Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  Elementary Coordinator; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  Athletic Director; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  Maintenance (None)
  Transportation (None)
  Faculty Representative (None)

Trip Approvals (None)

# Board of Education Committee Reports (None)

Board of Education Recognition (None)

### **New Business**

- Motion:
   Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to schedule a 2019-2020 Scholarship Committee meeting for \_\_\_\_\_\_ at \_\_\_\_\_ p.m. for the purpose of awarding District Scholarships.
- 8. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to award up to \$\_\_\_\_\_ in Margaret Jones Scholarships for the school year 2019-2020. The number and amount of the awards shall be at the discretion of the Scholarship Committee. *\*Handout will be emailed prior to the meeting*.

# 9. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to award up to \$\_\_\_\_\_ in Irving Clouthier Scholarships for the school year 2019-2020. The number and amount of the awards shall be at the discretion of the Scholarship Committee. \*Handout will be emailed prior to the meeting.

- Motion: Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the employment of Brett Gervais in the position of Varsity Football Coach for the 2020-2021 school year. Attachment \_\_\_\_\_, pages \_\_\_\_\_
- 11. Other a.
- 12. Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_ to adjourn the meeting.