# Lake Linden-Hubbell Schools Board of Education Meeting Monday, May 13, 2019 5:30 p.m.

## Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

- 1. Call to Order, Pledge of Allegiance
- 2. Roll Call
- 3. Executive Session (No) Additions to Agenda Accept Agenda

 Approval of bills; Treasurer's Report, pages \_\_\_\_\_ Minutes of the Special Meeting, April 11, 2019, pages \_\_\_\_\_ Minutes of Committee Meetings

- a. Board of Education Personnel Committee April 8, 2019; Attachment \_\_\_\_\_, pages \_\_\_\_\_
- b. Board of Education Finance Committee April 16, 2019; Attachment \_\_\_\_\_, pages \_\_\_\_\_
- c. Board of Education Scholarship Committee April 24, 2019; Attachment \_\_\_\_\_, pages \_\_\_\_\_
- d. Board of Education Maintenance and Transportation Committee May 6, 2019; Attachment \_\_\_\_\_, pages \_\_\_\_\_
- 5. Expressions from the Public
- 6. Reports:

 Superintendent Report – Capital Projects

 Elementary Coordinator; Attachment \_\_\_\_\_, pages \_\_\_\_\_

 K-12 Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_

 Athletic Director; Attachment \_\_\_\_\_, pages \_\_\_\_\_

 Maintenance; Attachment \_\_\_\_\_, pages \_\_\_\_\_\_

 Transportation; Attachment \_\_\_\_\_, pages \_\_\_\_\_\_

 Faculty Representative

 -Third Year Early College Students (Emily Beveridge, Lily Kumpula)

# Trip Approvals (None)

### **Board of Education Committee Reports**

- 7. Board of Education Committee Reports
  - a. Board of Education Personnel Committee April 8, 2019; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  - b. Board of Education Finance Committee April 16, 2019; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  - c. Board of Education Scholarship Committee April 24, 2019; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  - d. Board of Education Maintenance and Transportation Committee May 6, 2019; Attachment \_\_\_\_\_, pages \_\_\_\_\_

### **Board of Education Recognition**

8. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to recognize Troy Corrigan for being named as a "National Alternate" at the Michigan History Day Competition. Attachment \_\_\_\_\_, pages \_\_\_\_\_

### **New Business**

9. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the 2018-2019 scholarship awards as presented by the Board of Education Scholarship Committee. Enclosure

10. Resolution:

To designate Jennifer Beaudette as the electoral representative and Stacey Sedar as the alternate representative for the June 3, 2019 biennial election of the Copper Country Intermediate School District. The representative and/or alternate representative is further directed to cast a vote on the first ballot on behalf of this Board for Gale Eilola and Dale Kero. Motion:

See attachment \_\_\_\_\_, pages \_\_\_\_\_

11. Resolution:

To review, discuss and act upon the Copper Country Intermediate School Board of Education proposed budget for 2019-2020 in accordance with Section 624 of the Revised School Code and submit pertinent objections and proposed changes to the budget no later than June 1, 2019 to the Intermediate Board or its Superintendent. Motion:

See attachment \_\_\_\_\_, pages \_\_\_\_\_

## 12. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the Certified Resolution Authorizing the Application for Special License in order for the All Sports Booster Club to obtain the liquor license necessary to host the Sports Booster Fundraiser Dinner on Saturday, September 21, 2019. Attachment \_\_\_\_\_, pages \_\_\_\_\_

### 13. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of resignation from Dan LaVergne from his position as Transportation Supervisor. Attachment \_\_\_\_\_, pages \_\_\_\_\_

### 14. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of resignation from Michael Funke from his position as Bus Driver/Maintenance. Attachment \_\_\_\_\_, pages \_\_\_\_\_

### 15. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of resignation from Alyssa Roose from her position as JV Volleyball Coach. Attachment \_\_\_\_\_, pages \_\_\_\_\_

### 16. Other

- a. Committee Meetings
  - \* Personnel Committee
    - -2019-20 Staffing
    - -Elementary Coordinator Position
    - -Mechanic Bus Driver Position
  - -Physics/Chemistry
- b. End of Year Social June 7th
- 17. Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_ to adjourn the meeting.